

## DR-2 Disclosure Summary Page

DR-2

|   |             |                           |                       |                |
|---|-------------|---------------------------|-----------------------|----------------|
| <b>NEPSTAD FOR STATE REPRESENTATIVE</b> |             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                  | State House | <b>Statutory Due Date</b> | 1/19/2013             |                |
| <b>County:</b>                          | Guthrie     | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                        | 20          | <b>Filed Date</b>         | 11/2/2012 11:40:50 AM |                |
| <b>Committee Code:</b>                  | 2095        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                 | Democratic  | <b>Amendment Date</b>     | 8/12/2013 11:34:05 AM |                |
| <b>Report Date:</b>                     | 2012        | <b>Candidate Name:</b>    | Nepstad, Greg         |                |

**Treasurer**

|                   |                        |                    |      |                  |              |
|-------------------|------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | THORNBERRY             | <b>First Name:</b> | TINA | <b>MI:</b>       |              |
| <b>Address:</b>   | 302 E. JACKSON         |                    |      |                  |              |
| <b>City:</b>      | PANORA                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50216        |
|                   |                        |                    |      | <b>Phone:</b>    | 641-757-7830 |
| <b>E-Mail:</b>    | TNTHORNBERRY@GMAIL.COM |                    |      |                  |              |

**Chairperson**

|                   |                    |                    |        |                  |              |
|-------------------|--------------------|--------------------|--------|------------------|--------------|
| <b>Last Name:</b> | THORNBERRY         | <b>First Name:</b> | CURTIS | <b>MI:</b>       |              |
| <b>Address:</b>   | 302 E. JACKSON     |                    |        |                  |              |
| <b>City:</b>      | PANORA             | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50216        |
|                   |                    |                    |        | <b>Phone:</b>    | 641-757-1919 |
| <b>E-Mail:</b>    | NEPSTADT@GMAIL.COM |                    |        |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,142.33</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$250.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,392.33</b> |
| <b>Schedule B: Expenditure Total</b>        | \$4,392.33        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |